**MOUNT PLEASANT TOWNSHIP**

**Board of Supervisors Meeting**

**March 24, 2021**

**AGENDA**

1. Call to Order and Pledge of Allegiance

2. Public Discussion – *of items to be voted on only.*

*(Agenda items preceded by asterisks\*)*

Inform public of executive session held on Tuesday, 3/23/2021 at 9:30 a.m. for the purpose of discussing personnel matters.

3. \*Minutes from the February 24, 2021 Board of Supervisors meeting.

 Vote: Farner\_\_\_\_Rice\_\_\_\_Cowden\_\_\_\_Motion Carried\_\_\_\_

4. \*Motion to approve Departmental Reports:

a. Financial Report

 b. Manager’s Report

 c. Zoning Report

 d. Road Department Report

 e. Police Report

 f. Fire Department Report

 g. Animal Control Report – Feb.

 h. Planning Commission Minutes – Feb. & March

 i. Midway Sewerage Authority Minutes for Feb.

 j. Municipal Authority – Feb.

Vote: Farner\_\_\_\_Rice\_\_\_\_Cowden\_\_\_\_Motion Carried\_\_\_\_

5. \*Motion to authorize/ratify the payment of bills and payroll for the month of March 2021.

 Vote: Farner\_\_\_\_Rice\_\_\_\_Cowden\_\_\_\_Motion Carried\_\_\_\_

6. \* Motion to authorize/ratify the advertising for a past-time Groundskeeper.

 Vote: Farner\_\_\_\_Rice\_\_\_\_Cowden\_\_\_\_Motion Carried\_\_\_\_

7. \*Motion to authorize/ratify the advertising for Road Materials.

 Vote: Farner\_\_\_\_Rice\_\_\_\_Cowden\_\_\_\_Motion Carried\_\_\_\_

8. \*Motion to appoint Thomas Menzies and Ron Stewart to the Zoning Hearing Board for 4-year terms each.

 Vote: Farner\_\_\_\_Rice\_\_\_\_Cowden\_\_\_\_Motion Carried

9. \*Review of Road Material Bids and award on solicitor review and approval.

 Vote: Farner\_\_\_\_Rice\_\_\_\_Cowden\_\_\_\_Motion Carried\_\_\_\_

10. \*Resignation letter for Officer Tyler Maceiko effective April 2, 2021.

 Vote: Farner\_\_\_\_Rice\_\_\_\_Cowden\_\_\_\_Motion Carried\_\_\_\_.

11. \*Motion to approve bid from David Davis for additional cameras and changes to our system.

 Vote: Farner\_\_\_\_Rice\_\_\_\_Cowden\_\_\_\_Motion Carried\_\_\_\_.

12. \*Discussion Items

 Garbage Billing Program

 Route 50 waterline – letter of support

13. \*Adjournment

 Vote: Farner\_\_\_\_Rice\_\_\_\_Cowden\_\_\_\_Motion Carried\_\_\_\_Time\_\_\_\_\_\_